

The seal of the Episcopal Diocese of Maryland is centered in the background. It features a shield with a dove, a heart, and an open book. Above the shield is a cross with radiating light. The shield is surrounded by a circular border with the text "THE BISHOP OF MARYLAND" and "DERRICK DEWANE".

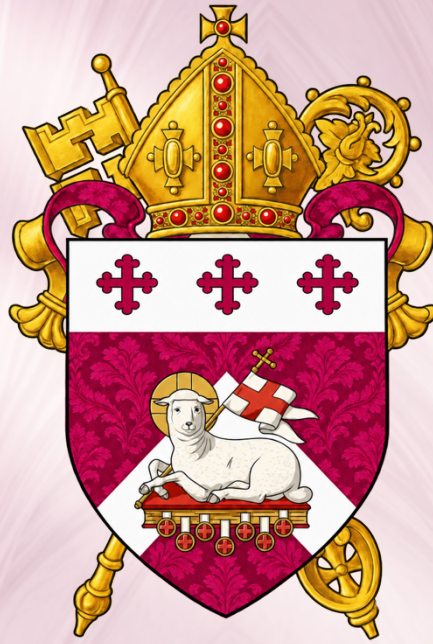
THE SACRED SERVICE OF
Episcopal
CONSECRATION

TOUCHING HEARTS ONE LIFE AT A TIME

MMXXVI

X ✙ X ✙ MMXXVI, ANNO DOMINI

WALDORF, MARYLAND



THE SACRED SERVICE OF
EPISCOPAL CONSECRATION FOR
HIS GRACE, THE MOST REVEREND
Derrick Demayne Kemp

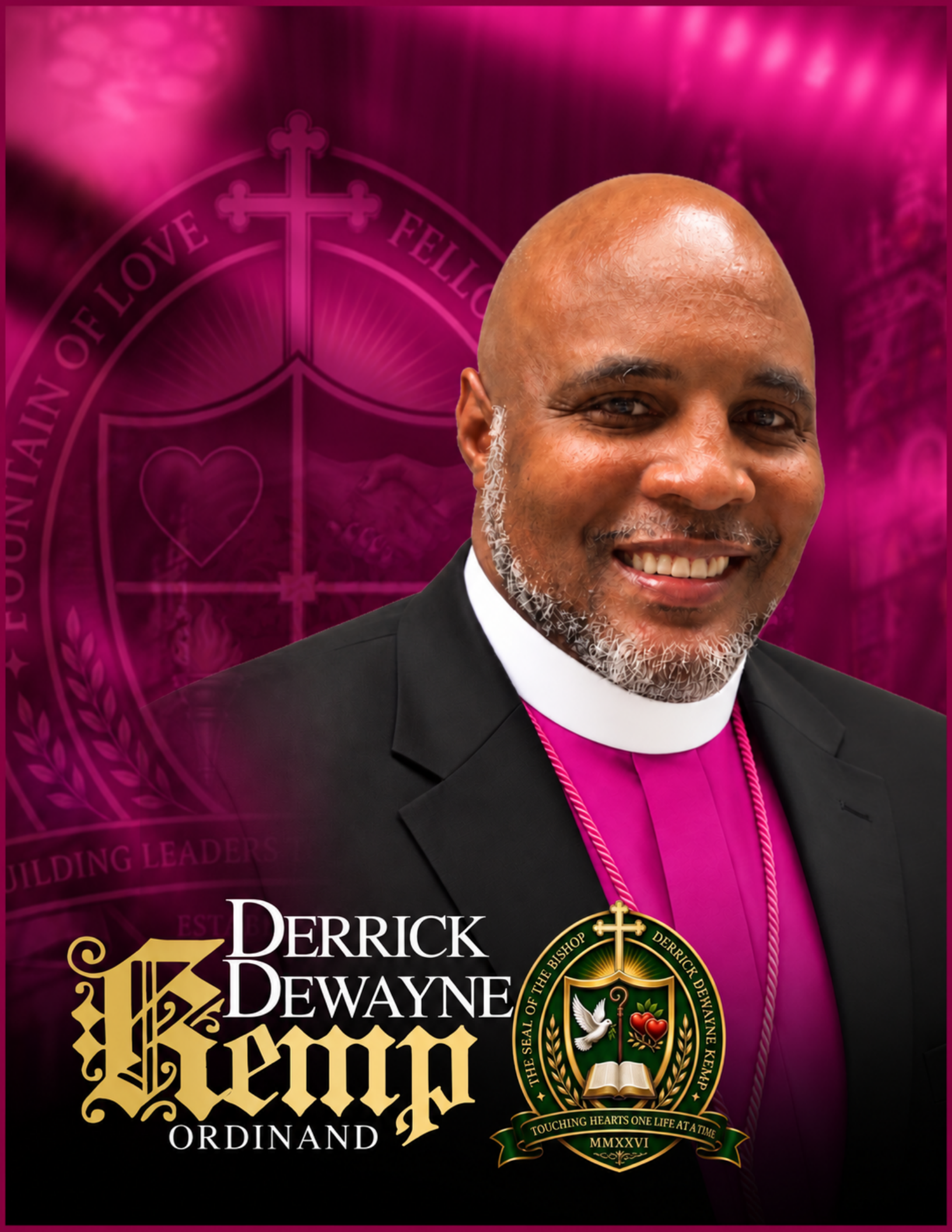
TO THE OFFICE OF
Bishop in Christ's Holy Church

TO SERVE THE COMMUNION KNOWN AS
FOUNTAIN OF LOVE FELLOWSHIP NETWORK

CHIEF CONSECRATOR & CONVENER OF THE COLLEGE
HIS GRACE, THE MOST REVEREND ALAN GREGORY PORTER
GENERAL OVERSEER | HARAMBEE MINISTERS FELLOWSHIP | WINSTON-SALEM, NORTH CAROLINA

LIGHTHOUSE BAPTIST CHURCH
3150 MIDDLETOWN ROAD, WALDORF, MARYLAND 20603

SATURDAY, THE 10TH DAY OF OCTOBER IN THE YEAR MMXXVI ANNO DOMINI
TWELVE O'CLOCK IN THE POST MERIDIAN



DERRICK
DEWAYNE
Kemp
ORDINAND



The Episcopal Apology

One of the hallmarks of the Church is her timelessness and her ability to remain constant in an age when absolutes and truth are called “*relative*”. The Church of Jesus has received from Christ a system of government, which is vested with the original apostles and, their successors, the bishops. Bishops have been given the unique ministry of healing for the Body of Christ in the earth and because of their relationship to the Lord of Jesus Christ; the bishops become the spiritual progenitors of sons and daughters for the Kingdom of God.

This network is an aggregation of inter-denominational assemblies, which has membership in the universal Body of Christ. As such, we preserve the message of Christ’s redeeming love through His atonement and we declare holiness of life to be His requirement for all men who would enter into the Kingdom of God. We preach and practice water baptism; a personal indwelling and infilling of the Holy Ghost, evidenced by “*speaking with other tongues as the spirit gives utterance*”; a daily walk with the Lord in the beauty of holiness; and life after death.

Our God has sought to bring about a restorative paradigm for the Christian Church. Paradigmatic changes are not new to the followers of God. From the establishment of the Old Testament laws, rituals, and customs to the emergence of the New Testament Pentecostal fire, the people of God have embraced and marveled at the awesome hand of God that has moved the Church throughout the ages. It is through these faithful witnesses to God’s holiness and goodness that we are able, in some measure, to witness the mighty power of God at work. Historical theology often records God’s faithfulness to those who say “Yes” to God’s way. The men and women who do are often called to serve God in “new” ways that to some degree distinguish their service from both their predecessors and many of their contemporaries. Hence new paradigms are born. In our case, God has chosen men and women “*to build the old waste places and raise up foundations for many generations, repair the breach, and restore the paths to dwell in...*” (Isaiah 58:12). This paradigm seeks to restore the regal splendor of God’s abiding love for the Church.

This paradigm uplifts relationship over jurisdictions and wholeness over fragmentation. Through it, we will endeavor to present the Gospel of Christ to the broken and disillusioned world – bridging the gap between cultures, nations, denominations and generations.

This paradigm includes the restoration and reinterpretation of the Episcopacy. The Bishopric, the Presbytery (elders) and the Diaconate are not new to the Lord’s Church. These offices have been established in the scriptures to ensure that we will not be “*tossed to and fro and carried about with every wind of doctrine...*” (Ephesians 4:14). They are gifts to the Body of Christ designed by God to promote the unity of the Spirit in the bond of peace (Ephesians 4:3). Bishops teach us how to live as the family of God. They are pastors to pastors. They guide, counsel and nurture those they serve. Their lives represent Christ in every aspect that herald’s royalty, and the princely status of Jesus the Christ. The pageantry is rich with complete scriptural representation from the days of the Old Testament to the New Testament era.

Today, we consecrate a man of dignity, piety, intelligence, commitment, and character. We lay our hands upon this new “prelate” that will oversee the lives of pastors under his wings. The many years of development of a man, Bishop-Elect **DERRICK DEWAYNE KEMP** embodies the reason for gathering here today. This Sacred Service of Episcopal Consecration marks the placement of this man of God being placed in authority in both biblical and historical episcopacy.

Let us remember, although this office appears to grant much glamor and accolades, episcopates walk on the road to Calvary. This bishopric is accompanied with much weight and multiplied with the burdens of God’s shepherds and sheep. We must always walk with the respect in this office. We must never desecrate its garments. We must always maintain the princely behavior. We are the conscience of the secular world. We must always depict the return of the soon coming King, when we shall all cast down our crowns at His feet. He alone shall reign.



HER GRACE, THE RIGHT REVEREND

BONNIE HUNTER
Co-Consecrator



HIS GRACE, THE RIGHT REVEREND

JAMES W. HUNTLEY
Co-Consecrator



HIS GRACE, THE MOST REVEREND

ALAN GREGORY PORTER
Chief Consecrator & Homilist

Preface to the Ordinal

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic (universal) Church. First, there is the order of bishops, who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters or ordained elders, in subsequent times generally known as pastors and ministers. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work and in the preaching of the Word of God and administering His holy sacraments. Thirdly, there are deacons who assist bishops and pastors in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of Episcopal hands. It has been, and is, the intention and purpose of this fellowship of believers to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are permitted to exercise the offices of bishop, pastor, minister, or deacon, or wear their insignia in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops and pastors who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's universal Church, but it is a gift from God for the nurture of His people and the proclamation of His Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for conferring the sacred orders of bishop, pastor, minister and deacon.



At the appointed hour this morning, the Very Reverend D. Dwayne Kemp was inducted into the Ecumenical College of Bishops in a closed ceremony in the Episcopal Chamber, with the bishops, elders and deacons in attendance. The first vestments were granted to him for the episcopacy, and the bishops present endorsed all credentials. The seals of the Church and Chief Consecrator were affixed to the documents during this solemn ceremony. At the direction of the Chief Consecrator, the processions were led to this Cathedral for the Public Service of Consecration. Worshipers are asked to stand when the procession enters the Cathedral, and the sound of adoration begins.

THE ORDER OF Worship & Consecration

✠ | WHERE INDICATED, PLEASE STAND IF ABLE.

Worship & Adoration

A medley of Psalms, Hymns, and Spiritual Songs

✠ The Great Processional

Introit, "HOLY, HOLY, HOLY"

*The Cross Bearer
The Visiting Ministerium
The Clergy of Fountain of Love
The Pastors of Congregations
The Overseers
The Visiting Bishops & Apostles
The Ceremonialist
The Adjutant General
Ceremonial Chaplains
The Ordinand
The Co-Consecrators
The Chief Consecrator*

✠ The Call to Consecration

THE RIGHT REVEREND BONNIE HUNTER

The Chief Consecrator:
People:

Bless the Lord who forgives our sins.
HIS MERCY ENDURES FOREVER.

The Chief Consecrator:

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love you and worthily magnify Your Holy Name; through Jesus Christ our Lord.
AMEN!

People:

The Presentation

THE VERY REVEREND TIFFNEY L. BURCH

The Bishops and the people sit. The Overseer will publicly present the Bishop-Elect by saying:

Your Grace, The Most Reverend Alan G. Porter, Bishop in the Christ's holy Church, we the clergy and lay faithful of Fountain of Love Fellowship Network, trusting in the guidance of the Holy Spirit, consent to the consecration of The Very Reverend Derrick Dewayne Kemp to the office of Bishop to serve as General Overseer of the Fountain of Love Fellowship Network. We therefore ask you to lay hands on him and in the power of the Holy Spirit to consecrate him as Bishop in the One, Holy, and Universal Church.

The Chief Consecrator directs that the testimonials be read:

**THE EVIDENCE OF ORDINATION
THE BULL OF EPISCOPAL INTENT
THE CERTIFICATE OF EPISCOPAL ELECTION**

The Chief Consecrator then requires the following promise from the Ordinand.

The Declaration

The Bishop-Elect makes the following Declaration

“In the name of our Lord Jesus Christ, I, **Derrick Dwayne Kemp** chosen to be Bishop of the Church solemnly declare that I do believe the Holy Scriptures of the Old and New Testament to be the word of God and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline and worship of the Church and I do pledge ourselves to render due obedience to the canons of this Church so help me God through Jesus Christ our Lord.”

The Signing and Witnessing of the Declaration

The Bishop-Elect sign the above Declaration in the sight of all present. The witnesses add their signatures. All then stand. The Concelebrating Bishop then says the following words and asks for the response of the people.

✠ The Response

Bishop Hunter: Brothers and Sisters in Christ Jesus, you have heard the testimony given that **Derrick** has been duly and lawfully appointed Bishop in the Church of God and to serve the congregations covered by this ministry. You have been assured of his suitability and that the Church believes he is suited for this sacred responsibility. Is it your will that we consecrate **Derrick** as Bishop?

Congregation: THIS IS OUR WILL.

Bishop Hunter: Will you uphold **Derrick** as Bishop?

Congregation: WE WILL.

Bishop Hunter then says:

“The Scriptures tell us that our savior spent the whole night praying before He chose and set forth His twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore follow their example, and offer our prayers to Almighty God before we ordain **Derrick** for the work to which we trust the Holy Ghost has called him.”

✠ The Invocation

THE RIGHT REVEREND LAMAR MCINTYRE

The Ministry of the Word

A Lesson from the Old Testament

Isaiah 42:1-9

THE MOST REVEREND COREY D. LIPSCOMB

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. I am the LORD: that is my name: and my glory will I not give to another; neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Lector: The Word of the Lord.

Congregation: THANKS BE TO GOD.

A Reading from the Epistles

1 Peter 5: 1-4

THE REVEREND QUINTON MCCALL

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being examples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Lector: The Word of the Lord.

Congregation: THANKS BE TO GOD.

✠ The Gospel Herald

"DOWN AT THE CROSS"

Cantor, THE REVEREND LORRETTA BAILEY

✠ The Holy Gospel of our Lord Jesus Christ

St. Matthew 9:35-38

THE VERY REVEREND MARQUES D. NEAL

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, the harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

The Gospeler: This is the Gospel of Jesus Christ.

Congregation: PRAISE TO YOU, LORD CHRIST.

The Ministry of Music

THE CONSECRATION CHORALE

Worship in Giving

THE RIGHT REVEREND JAMES W. HUNTLEY

Introduction of the Homilist

THE REVEREND DIANE MCCALL

Sermonic Selection

THE CONSECRATION CHORALE

The Rhema

THE MOST REVEREND ALAN GREGORY PORTER

Senior Pastor | The Connecting Place at Greater Salem

Senior Pastor | The Connecting Place Metro COGIC

General Overseer | Harambee Ministers Fellowship

The Liturgy of Consecration

The Examination

The Bishop-Elect stands facing the Consecrators. The Chief Consecrator now addresses the Ordinand.

My brother **Derrick**, you have been chosen to be a Bishop in the Lord's Church, and the people have affirmed their trust in you by acclaiming your appointment. A Bishop in God's holy church is called to be one with the Apostles in proclaiming Christ's resurrection, interpreting the Gospel, and testifying of Christ's sovereignty as Lord of lords, and King of kings. You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain elders, deacons, and ministers, to join in the consecrating of Bishops; and to be in all things a faithful pastor and wholesome example for the flock of Christ.

With your fellow Bishops you will share in the leadership of the church throughout the world. Your heritage is the faith of the patriarchs, prophets of old, apostles, martyrs and those of every generation, who have looked to God in hope. Your example shall be that of early Fathers and Mothers of the Church and that

of the Chief Apostle Jesus Christ. Forasmuch as the Holy Scriptures commands that we should not be hasty in admitting any person to govern in the Church of Christ, before you are admitted into this ministration, you will in the fear of God, give answer to these questions:

Bishop: Are you persuaded that you are truly called to this office, according to the will of our Lord Jesus the Christ, and the order of this church?

Answer: **I AM SO PERSUADED.**

Bishop: Will you continue to faithfully exercise yourself in the Holy Scriptures, and call upon the Lord our God by prayer for the true understanding of the same? Will you continue to be diligent in your practice of the Christian Life: reading the Bible, continuing steadfastly in prayer, and taking up your cross daily to follow Christ?

Answer: **I WILL SO DO, BY THE HELP OF THE LORD.**

Bishop: Will you faithfully continue to fulfill your calling among the people committed to your care; by preaching the Word of God and the apostolic faith? Will you continue to care for the people of God; nourishing, teaching, and encouraging them; giving direction to the life of the congregation; counseling the troubled; declaring God's forgiveness of sin; and proclaiming victory over death?

Answer: **I WILL SO DO, BY THE HELP OF THE LORD.**

Bishop: Will you continue to conduct yourself so that your life is shaped by Jesus Christ, who took the form of a servant for your sake; and will you, with the help of the Holy Spirit, continually rekindle the gift of God that is in you, to make known to all people the gospel of the grace of God?

Answer: **I WILL SO DO, BY THE HELP OF THE LORD.**

The Chief Consecrator continues:

Derrick, through the promises you have committed yourself to God, to serve His Church in the function of bishop. We therefore, call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

The Bishop-Elect begins by saying:

I BELIEVE IN GOD.

✠ *(Then all stand and say together)*

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord: who conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day, He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from thence, He shall come to judge the quick and the dead. I believe in the Holy Ghost, one holy, universal and apostolic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body and life everlasting. AMEN.

(The Apostle's Creed, 340 A.D.)

✠ The Sacred Rite of Episcopal Consecration

While the people remain standing, the Bishop-Elect kneels before the Chief Consecrator. The other bishops assist and stand to the right and left of the Chief Consecrator. The people remain standing; Bishop Porter offers up this prayer or prays as the spirit leads him.

God and Father of our Lord Jesus Christ, father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass; We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple unattended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

While the time of prayer continues, the Chief Consecrator first lays his hands upon the head of the Bishop-Elect followed by the Co-Consecrators saying:

“Therefore, Father, make **Derrick** a Bishop in your church. Pour out upon him your Holy Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom He endowed the apostles of old, and by whom your Church is built up in every place, to the glory and unceasing praise of your name.”

(As the other Bishops stand back at their places, the Consecrators continues the prayer, by anointing the head, the ears, and the great finger and the soles of his feet. The people respond in a loud voice. AMEN)

The Investiture

The new Bishop is now vested according to the order of Bishops.

After vesting, a Bible is presented with these words:

“Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in His truth and be a faithful steward of His Holy Word and Sacraments.”

The Proclamation

By the grace of Almighty God, I now proclaim you to the Church and the World “**Bishop**” in Christ’s Holy Church: In the Name of our Lord Jesus Christ. Amen.

I present, **BISHOP DERRICK DEWAYNE KEMP**

The new Bishop then greets the church. The clergy and people offer their acclamation and applause in response to his consecration.

The Celebration of Holy Communion

The Celebration of the Communion will now begin:

The newly consecrated Bishop will serve “The Feast” to the Consecrating Bishops. All are welcomed to the Table of the Lord.

When Communion has ended, words and acknowledgments from the newly consecrated

**His Grace, The Right Reverend
Derrick Dewayne Kemp**

✠ The Blessed Benediction ✠

“THE GRACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL. AMEN.”

(ROMANS 16:2)



HABEMUS EPISCOPUM

